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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4999**

| SERIAL NUN  | MBER FILING or 371(c)   |      | CLASS |       | GROUP ART UNIT |                                       |            | ATTORNEY DOCKET |             |
|---|---|------|-------|-------|----------------|---------------------------------------|------------|-----------------|-------------|
| 10/720,44   | ,447 11/25/2003   |      | 705   | 705   |                | 2135                                  |            | 13914-033001 /  |             |
|   |   | RULE |       |       |                |                                       | 2003P00877 |                 |             |
| APPLICANTS Tom Cheng, Fremont, CA; Malte Christian Kaufmann, Walldorf, GERMANY; Amit Nagar, Milpitas, CA; |   |      |       |       |                |                                       |            |                 |             |
| ** CONTINUING DATA **********************************   |   |      |       |       |                |                                       |            |                 |             |
| ** FOREIGN APPLICATIONS ************************************  |   |      |       |       |                |                                       |            |                 |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/24/2004  |   |      |       |       |                |                                       |            |                 |             |
| Foreign Priority claimed  |   |      |       | TE OR | SHEETS         |                                       | TOTAL      |                 | INDEPENDENT |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No ☐ Met after Allowance ☐ Verified and /EDWARD ZEE/ ☐ EZ          |   |      |       | NTRY  | DRAWINGS       |                                       | CLAII      | MS              | CLAIMS      |
|   | Examiner's  |      |       | CA    |                | 6                                     | 19         | )               | 3           |
| ADDRESS   |   |      |       |       |                |                                       |            |                 |             |
| FISH & RICHARDSON, P.C.<br>PO BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES                     |   |      |       |       |                |                                       |            |                 |             |
| TITLE   |   |      |       |       |                |                                       |            |                 |             |
| Object-based access control   |   |      |       |       |                |                                       |            |                 |             |
|   |   |      |       |       |                | ☐ All Fees                            |            |                 |             |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |       |       |                | 1.16 Fees (Filing)                    |            |                 |             |
|   |   |      |       |       | NT             | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |             |
| RECEIVED<br>900   |   |      |       |       | - 1            | ☐ 1.18 Fees (Issue)                   |            |                 |             |
|   |   |      |       |       | ĺ              | Other                                 |            |                 |             |
|   |   | ·    |       |       |                | ☐ Credit                              |            |                 |             |
|   |   |      |       |       |                |                                       |            |                 |             |